

2019-2020 ALABAMA STATE

USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS  
SMALLBORE ENTRY FORM

**COMPETITOR- PRINT CLEARLY ALL INFORMATION IN BOX**

COMPETITOR'S NAME	_____	
STREET ADDRESS	_____	
CITY/ STATE/ ZIP	_____	
E-MAIL ADDRESS ( <b>REQUIRED</b> )	_____	
CLUB AFFILIATION:	_____	
PHONE	( _____ ) _____ - _____	
MATCH LOCATION & DATE:	<b>Jacksonville, AL – January 11, 2020</b>	
BIRTHDATE ( <b>REQUIRED</b> )	_____	
	MALE / FEMALE ( <b>CIRCLE ONE</b> )	
<b>USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH. YOU WILL BE CLASSIFIED FOR THE 2016 NJOSC AS FOLLOWS:</b>		
<b>J1 (18-20)</b> Born 2000, 2001, 2002	<b>J2 (15-17)</b> Born 2003, 2004, 2005	<b>J3 (14 &amp; UNDER)</b> Born 2006 or later
I AM DECLARING RESIDENCE IN THE STATE OF: _____		
I AM SHOOTING FOR: (must circle entry division)		
1. Resident Qualifier	2. Automatic/ At Large (non-resident)	
REQUESTED RELAY:	_____ R1: 9 AM _____ R2: 11:30 AM _____ R3: 2:00 PM ( <b>mark order of preference</b> )	
COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.		
X _____	USAS Membership # _____	
Date: _____	Exp. Date: _____	

**SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.**

**EVENT** \_\_\_\_\_ **# OF SHOTS** \_\_\_\_\_

**INDIVIDUAL SCORE** \_\_\_\_\_

**LOCATION OF TOURNAMENT** \_\_\_\_\_