

# 2021 DIXIE CHALLENGE

## International Air Rifle

- LOCATION:** Anniston, Alabama
- DATE:** Saturday, January 30, 2021
- SPONSOR:** Shelby County Shooting Sports Association, Birmingham, AL
- EVENTS:** The International Air Rifle match is a 60 shot standing match plus sighters using electronic targets at 10 meters sanctioned by USA Shooting. Time allowed is 75 minutes. There will be a 15 minute preparation period prior to record firing. Scores will be submitted to USAS for those who provide a current USAS membership number.
- ELIGIBILITY:** The International Air Rifle match is open to all who can safely handle an air rifle.
- SCHEDULE:** Relays will be held on Saturday at 8:30 AM & 1:00 PM. Please arrive 1 hour prior to the scheduled relay start time.
- CLASSES:** Sporter and Precision per National Council rules. Open class for shooters not eligible as juniors per National Council rules.
- RULES:** The current revision of the USA Shooting Air Rifle rules (available at [www.usashooting.org/downloads](http://www.usashooting.org/downloads)) and National Council 3P air rules will apply.
- AWARDS:** Awards will be presented to the top three individuals in each class.
- RANGE LOCATION:** CMP Range, Anniston, Alabama .For GPS use, the physical address is:  
1470 Sentinel Drive  
Anniston, AL, 36207
- Directions:** Take I-20 to exit 188 in Anniston and turn north. At the 2<sup>nd</sup> traffic light turn left onto Greenbrier Road. (There is a McDonald's at this intersection.) One block west you will see a CMP building which is **NOT** the range. Continue on Greenbrier and turn left on to Sentinel Drive. The range will be on the right. You will see the large CMP sign.
- ENTRY FEES:** The entry fee is \$25.00 for each competitor. Make checks payable to **Shelby County Shooting Sports Association.**
- HOW TO ENTER:** **SEND** individual entry forms to:  
Shelby County Shooting Sports Association  
574 Elvira Rd  
Helena, AL 35080
- OR**  
**e-mail at [DixieChallenge.scssa@gmail.com](mailto:DixieChallenge.scssa@gmail.com)**

**For more information contact:** Sam Richardson (Match Director) at [DixieChallenge.scssa@gmail.com](mailto:DixieChallenge.scssa@gmail.com)