

**2021-2022**  
**USA SHOOTING JUNIOR OLYMPIC**  
**ALABAMA STATE SMALLBORE RIFLE CHAMPIONSHIP**

**SANCTIONED BY:** USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

**SPONSORING ORGANIZATION:** Shelby County Shooting Sports Association

**CONTACT NAME:** Sam Richardson

**CONTACT EMAIL:** [SCSSA.Office@gmail.com](mailto:SCSSA.Office@gmail.com)

**CONTACT PHONE:** (205) 565-6104

**DATES OF MATCH:** Saturday, January 8, 2022

**CITY / STATE LOCATION:** Jacksonville State University – Jacksonville, Alabama

**ELIGIBILITY:** This competition is open to all competitors born in 2002 or later. All competitors **must** be individual members of USA Shooting.

**RESIDENCE:** Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place USA Shooting State Champion medallions. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitor's parents/guardians reside. Non-residents may compete for invitations to the National Championship and are encouraged to do so. Non-residents are not eligible for state awards.

**ENTRY:** Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Shooters **may not** compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC and those who cannot attend their own state JOSC will be allowed to enter as a non-resident in another state. Non-residents should declare their home state at entry and are not eligible for state resident awards.

**CATEGORIES:** The following categories will be used for individual competition:  
(Based on the age of the competitor on the date of the match.)  
**Junior (U21; formerly J1):** under 21  
**Intermediate Junior (U18; formerly J2):** under 18  
**Sub-Junior (U14; formerly J3):** under 14

**RULES:** **CURRENT ISSF RULES WILL BE USED.**

**COURSE OF FIRE:** Indoor, 50 feet, 3x20

- TIME LIMIT:** Firing time allowances will be 1 hour, 45 minutes (block)  
A 15-minute preparation and sighting period will begin prior to the official start time of the event.
- FIREARM:** .22LR rifles which meet ISSF rules.
- SIGHTS:** Iron sights
- DISTANCE:** 50 feet
- TARGETS:** 50 Foot Electronic Targets
- COACHING:** Coaching on the firing line will **not** be permitted.
- SCORING**
- PROTESTS:** A scoring protest of \$1.00 per shot may be charged.
- TIES:** All ties will be broken in accordance with ISSF Rules.
- PARTICIPATION**
- PINS:** A Junior Olympic participation pin provided by USA Shooting will be given to each competitor.
- AWARDS:** USA Shooting will provide a gold medallion for the top-scoring resident individual, a silver medallion for the 2<sup>nd</sup> place resident individual, and a bronze medallion for the 3<sup>rd</sup> place resident individual for both male and female categories.
- Shelby County Shooting Sports Association will provide awards for 1<sup>st</sup> place individual male and female in each age category (U21, U18, and U14).
- SCORE SHEETS:** **Special score sheets must be used for all State JOSCs.** They are to be filled in completely and signed by the competitor to be considered for invitation to the National JOSCS. **LEGIBLE** handwriting is required. If we cannot read your handwriting you may not get your invitation.
- MAKE ENTRY:** Entries should be made using the entry form enclosed with this program. Mail entries to 574 Elvira Rd, Helena, AL 35080. E-mail inquiries to [SCSSA.Office@gmail.com](mailto:SCSSA.Office@gmail.com) or call Mr. Sam Richardson at (205) 565-6104.
- ENTRY FEES:** \$20.00 per shooter
- ENTRIES CLOSE:** Advance entries will close January 4, 2022. Entries will be accepted to range capacity of 12 shooters. Every effort will be made to accept all competitors who enter before the closing date.
- POST ENTRIES:** Entries made after the closing date will be accepted if space is available.
- CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund.

**SCHEDULE OF  
EVENTS:**

(All times are local)

Saturday, January 8, 2022

Relay 1 - 8:30 AM (AR@8:30, SB@10:30)

Relay 2 – 2:00 PM (overflow only)

Awards Ceremony will be conducted as soon as possible after completion of all record shots.

**DIRECTIONS TO RANGE:** This match is being hosted by the Gamecock Rifle Team at Jacksonville State University in Jacksonville, Alabama.

**Directions:**

Take I-20 to Exit 185 (Anniston/Oxford - Alabama Highway 21). Turn north onto Alabama Highway 21 North. Go through Oxford, Anniston/McClellan, and the Jacksonville square (about 20 miles). You will see twelve-story Houston Cole Library on the right and the marble University sign on the left. The entrance to the university is on your left.